



**COMMUNITY
STATE BANK**
OF ORBISONIA



Big Brothers Big Sisters

"In Step for Kids" 5K Run Walk at the Lower Tail near Alexandria, PA

Compete at a high level, or enjoy yourself at a milder pace.

Sunday, September 10, 2017

Registration begins at 12:30pm, 5k Run/Walk begins at 2pm

Early bird Entry \$18.00, prior to 8/28/2017

\$20.00 after 8/28/2017 including race day; team of ten or more, \$15.00

Ages 12 & under \$10.00; families with 2 or more children under 12 - \$5 per child.

All proceeds stay in Huntingdon County & benefit BBBS.

Award for overall Male & Female in both races, with 1st, 2nd, 3rd in :

Age Groups: 7-11; 12-15; 16-19; 20-29; 30-39; 40-49; 50-59; 60 and older.

RACE COURSE is out & back shaded, level course;

water available at start, finish, and turnaround point, refreshments available after race.

Please make check payable to: **Big Brothers Big Sisters of Blair County, Inc.**

Phone: 1-814-643-6955 fax: 1-814-644-9083 email: info@bbbsblaircounty.org

Mail registration form to:

BBBS Huntingdon Program Office, 608 6th Street Huntingdon, PA 16652

Name: _____

Address: _____

City: _____ **State:** _____ **ZIP:** _____ **Phone:** _____

Sex: (M) (F) **Age on Race Day:** _____ **Date of Birth:** _____

Shirt Size: Youth (S) (M) adult (S) (M) (L) (XL) (XXL) **Registration Fee(s) Enclosed:** _____

Race (circle one): 5 Kilometer Run 5 Kilometer Walk

Participants registered by 8/25/2016 are guaranteed a t-shirt

WAIVER: In submitting this entry, I intending to be legally bound for myself, my heirs, executors and administrators, waive, release and forever discharge Big Brothers Big Sisters of Blair County Inc, Rails to Trails, Lower Trail, and all event sponsors, event volunteers and their efforts, directors, agents, successors and/or assigns for any and all injuries suffered by me at this event, while traveling to and from the race or while participating in the event. I understand that I may be photographed and agree to allowing my photo, video or film likeness to be used for any legitimate purpose by the aforementioned parties.

SIGNATURE: _____ **DATE:** _____

SIGNATURE (parent or guardian if participant under 18) _____

I would like to register a team (10 or more \$15 per person), please send team registration information _____

I wish to collect pledges to help BBBS, please send pledge brochure & information _____

Also, find information at our **facebook page** & www.bbbsblaircounty.org